



**6<sup>th</sup> Annual  
Natchitoches Meat Pie Festival  
Held September 12<sup>th</sup> & 13<sup>th</sup>**

*Vendor Application*

10x10 space available on the riverbank in downtown Natchitoches on September 12<sup>th</sup> and 13<sup>th</sup> for the fee of \$50. The charge for electricity is an additional \$35. Spaces with electricity are limited and on a first come, first serve basis.

You may set up your booth beginning on Friday morning. If you set up Friday night, all vehicles must be out of the festival walk way by 3:00pm. If you choose to set up Saturday morning, all vehicles must be out of the festival walk way by 9:00am. On Saturday, we urge all vendors to stay until right before dark or to at least 6:00pm.

Items to be sold at these booths can be: jewelry, novelty, t-shirts, wood products, arts-n-crafts, purses, jellies, candies, packaged foods and such. No cooking can take place at these booths. If you are not sure if your item would qualify, please call and make sure. Items displaying profanity or illegal drugs may not be sold. Items do not have to be handmade items.

All tables, chairs, extension cords (if needed), canopy/tarp/tent and signage are each vendors own responsibility. None of these items will be provided by the festival.

For questions or concerns please contact Alisa at 318-527-6626, 318-256-6943 or 318-352-8362.

Please return the bottom portion of this form along with payment to and made payable to :  
Alisa Yelverton, Meat Pie Festival, Director  
304 South Drive Natchitoches, LA 71457

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Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Describe merchandise sold at your booth: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of 10x10 spaces you will need: \_\_\_\_\_ X \$50  
Electricity Requested? \_\_\_\_\_ (\$35)

I hereby signify that the above information is completed and accurate and that I accept and agree to all the vendor information and regulations. I further understand NO REFUNDS will be made for cancellations by the Vendor, and the Natchitoches Meat Pie Festival reserves the right to remove any Vendor who violates any stated regulations.

Booth Operator or Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

In office use only: Date Rec'd \_\_\_\_\_ Booth# \_\_\_\_\_